



Midhurst Town Council

The Old Library, Knockhundred Row, Midhurst, GU29 9DQ

22nd October 2019

To Planning Committee Members and all other Councillors

YOU ARE HEREBY SUMMONED TO A MEETING OF MIDHURST TOWN COUNCIL PLANNING COMMITTEE, TO BE HELD ON MONDAY 28th OCTOBER 2019 IN THE MIDHURST TOWN COUNCIL OFFICE, THE OLD LIBRARY, KNOCKHUNDRED ROW, MIDHURST, COMMENCING AT 7:00pm.

Julian Quail

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Midhurst Town Council Assistant Clerk

AGENDA

1. APOLOGIES FOR ABSENCE

To accept apologies for absence.

2. DECLARATIONS OF INTEREST

To receive from Members declarations of Pecuniary and non-Pecuniary interests in relation to any items included on the agenda for this meeting in accordance with The Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

3. MATTERS ARISING FROM THE MINUTES OF 14th OCTOBER 2019 (Appendix 1)

To consider matters arising from the minutes that are not on the agenda.

4. PUBLIC PARTICIPATION SESSION

Adjournment of the meeting for public questions.

To allow members of the public, at the discretion of the Chairman, to address the Council.

Meeting re-convened

5 PLANNING APPLICATIONS

5.1 SDNP/19/04314/HOUS

Wooden constructed conservatory with attached shed to the south of property.

25 Chestnut Close Midhurst GU29 9TT

5.2 SDNP/19/04726/FUL & SDNP/19/04727/LIS

Change of use of shop unit from A1 to A2.

Midhurst Sports House West Street Midhurst West Sussex GU29 9NF



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6. TREE PLANNING APPLICATIONS

6.1 SDNP/19/04702/TPO

Reduce back overhanging branches by 2-3m (up to a height of approx 9m) on north boundary sector on 1 no. Swamp Cypress tree (marked on plan as T1) within Area, A2 subject to MI/64/00669/TPO.

Garden House 49 Guillards Oak Midhurst West Sussex GU29 9JZ

6.2 SDNP/19/04932/TPO

Reduce height down to previous pruning points (approx 12m in height) on 1 no. Swamp Cypress tree (marked on plan as T1) within Area, A2 subject to MI/64/00669/TPO.

Garden House 49 Guillards Oak Midhurst West Sussex GU29 9JZ

7. DECISIONS (Appendix 2)

To review SDNPA's decisions of previous applications.

8. AFFORDABLE HOUSING SUPPLEMENTARY PLANNING DOCUMENT (SPD) (Appendix 3)

Discuss the e-mail from SDNPA on their draft Affordable Housing Supplementary Planning Document (SPD).

9. MATTERS OF REPORT

Any further matters to report from Councillors and the Clerk.

****End of Agenda****