



# Midhurst Town Council

The Old Library, Knockhundred Row, Midhurst, GU29 9DQ

16<sup>th</sup> June 2020

**You Are Hereby Summoned to a Meeting of the COMMUNITY AND ENVIRONMENT COMMITTEE, to be held on Monday 22<sup>nd</sup> June 2020 by remote access via video and audio conference at 7:30pm.**

Melanie Kite

*Melanie Kite*

Town Clerk and RFO

**NOTICE** – Due to the COVID-19 pandemic the meeting will be conducted using MS Teams video conference. Members of the public who wish to attend the meeting may do so by contacting the Assistant Clerk by email: [clerk@midhurst-tc.gov.uk](mailto:clerk@midhurst-tc.gov.uk). Should a member of the public wish to raise a question please email your question to the Clerk no later than 2pm on Friday 19<sup>th</sup> June 2020.

## **AGENDA**

### **1. CHAIRMAN'S ANNOUNCEMENTS**

### **2. APOLOGIES FOR ABSENCE**

To accept apologies for absence.

### **3. DECLARATIONS OF INTEREST**

To receive from Members declarations of Pecuniary and non-Pecuniary interests in relation to any items included on the agenda for this meeting in accordance with The Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

### **4. MATTERS ARISING FROM THE MINUTES OF 26<sup>th</sup> MAY 2020 (Appendix 1)**

To consider matters arising from the minutes that are not on the agenda.

### **5. PUBLIC PARTICIPATION SESSION**

Adjournment of the meeting for public questions.

To allow members of the public, at the discretion of the Chairman, to address the Council.

Meeting re-convened

### **6. COVID 19**

To discuss Covid 19 related matters in Midhurst.



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## **7. POLICING IN MIDHURST**

- (a) To discuss interaction with local police and determine a clear line of communication.
- (b) Motorbike noise and antisocial riding.

## **8. CIVIC ACTIVITIES AND RURAL AMENITIES**

- (a) Northern Gateway: To review the future of the Northern Gateway.
- (b) Cor Ten Steel Planters.
- (c) Red Telephone Box: Discuss refurbishment for next financial year.

## **9. BUDGET MONITORING**

To note the current financial position.

## **10. GRANTS (PHASE 1)**

To review the recommendation from the grants panel for the Phase 1 submissions.

## **11. REPORT FROM THE EVENTS OFFICER**

To receive an update from the MTC Events Officer on the Christmas Street Party and other events.

## **12. MATTERS OF REPORT**

**\*\*End of Agenda\*\***