



# Midhurst Town Council

The Old Library, Knockhundred Row, Midhurst, GU29 9DQ

18<sup>th</sup> February 2020

**To Community and Environment Committee Members**

**You are hereby summoned to a meeting of Midhurst Town Council's COMMUNITY AND ENVIRONMENT COMMITTEE, to be held on Monday 24<sup>th</sup> February 2020, in The Old Library, Knockhundred Row, Midhurst, commencing at 7:30pm.**

**Julian Quail**

*Julian Quail*

**Midhurst Town Council Assistant Clerk**

## AGENDA

### **1. CHAIRMAN'S ANNOUNCEMENTS**

Reminder about mobile phones, the fire exit and the meeting is being recorded.

### **2. APOLOGIES FOR ABSENCE**

To accept apologies for absence.

### **3. DECLARATIONS OF INTEREST**

To receive from Members declarations of Pecuniary and non-Pecuniary interests in relation to any items included on the agenda for this meeting in accordance with The Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

### **4. MATTERS ARISING FROM THE MINUTES OF 27<sup>th</sup> JANUARY 2020 (Appendix 1)**

To consider matters arising from the minutes that are not on the agenda.

### **5. PUBLIC PARTICIPATION SESSION**

Adjournment of the meeting for public questions.

To allow members of the public, at the discretion of the Chairman, to address the Council.

Meeting re-convened

### **6. 75<sup>th</sup> ANNIVERSARY OF VE DAY May 2020 (MTC Events and Promotions Officer)**

To receive a progress report on preparation for VE75.

### **7. REMIT, AIMS AND OBJECTIVES OF THE C&E COMMITTEE**

Committee to review the remit, aims and objectives of the C&E committee.



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## **8. GRASS CUTTING (CLLR PURVES)**

To discuss which areas of the town will be maintained by an outside contractor.

## **9. NORTH GATEWAY (CLLR SUTTON)**

To receive a progress report on the Cor Ten steel sculpture for the North Gateway.

## **10. STREET FURNITURE – FINGER POSTS (CLLR SMALLMAN)**

To receive a progress report for the repair or replacement of the finger posts in the town.

## **11. STRESS TESTING 2020 (MTC ASSISTANT CLERK)**

To receive a report on the results of the stress testing for flowers and Christmas lights.

## **12. PLANTERS FOR NORTH STREET (Appendix 2)**

To consider the quotation from Aylings Garden Centre for the planting of lavender in the four CorTen Steel Planters for North Street.

**Motion:** To agree the proposed quotation.

## **13. MATTERS OF REPORT**

Any further matters to report from Councillors and the Clerk.

**\*\*End of Agenda\*\***