



# Midhurst Town Council

**A Meeting of the Planning and Infrastructure Committee took place on Monday 10<sup>th</sup> August 2020 at 7:00pm by video conference due to COVID-19.**

## MINUTES

**Present:** Cllr D. Coote (Chairman), Cllr G. McAra, Cllr G. Upjohn, Cllr R. Watts  
**Officer:** Melanie Kite, Town Clerk

**P/91/20 - Chairman's Announcements** - The meeting is being recorded.

**P/92/20 - Apologies for Absence** - Cllr M. Purves, Cllr C. Lintott, Cllr J. Sutton

**P/93/20 - Declarations of Interest** - None declared at this time.

**P/94/20 - Matters Arising from the Minutes of the Meeting Held on 13th July 2020** – No matters raised.

**P/95/20 - Public Participation Session** - No member of the public was present.  
Reconvene Meeting

### **P/96/20 - Planning Applications**

**96.1 - 6.1 SDNP/20/02830/HOUS** - Replacing the front lower bay windows with White UPVC sash windows.

1 Acacia House Ashfield Road Midhurst GU29 9JX

Consideration was given to whether UPVC windows were permitted in buildings within the South Downs National Park

**Decision:** The Committee had no objection to this application.

### **P/97/20 Tree Applications**

**97.1 SDNP/20/02680/TCA** - Notification of intention to fell 1 no. Ash tree (T1), 2 no. Leyland Cypress trees (T2 and T3) and 1 no. Cypress tree (T4).

Borough House North Street Midhurst West Sussex GU29 9DX

**Decision:** The Council supports this application subject to a suitable replacement being planted.

It was agreed that Cllr Coote should write a piece for Midhurst Matters raising the public's awareness over the Council's tree policy and concern over the inadequate documents with tree planning applications.

**97.2 SDNP/20/02786/TPO** - Crown lift northern sector by up to 8m - overhanging the road (above ground level), reduce south-west sector by 2.5m and remove 1 no. lowest limb on south sector on 1 no. Oak tree (T1) within Area, A1 subject to MI/73/00672/TPO.

3 Ashfield Close Midhurst West Sussex GU29 9RP

**Decision:** The Council had no objection to this application.



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**97.3 SDNP/20/01371/TPO** - Reduce height by 3m on 1 no. Hornbeam tree (T1) subject to MI/10/00149/TPO.

Land Adjoining Brisbane House The Fairway Midhurst West Sussex

**Decision:** The Council had no objection to this application.

**97.4 SDNP/20/02993/TPO** - Fell 1 no. Fir tree (T1) within Area, A, subject to MI/97/00703/TPO.

130 The Fairway Midhurst West Sussex GU29 9JF

**Decision:** The Council's previous objection to this application stands. Objection on grounds of insufficient supporting documents.

## **P/98/20 - Decisions**

These were noted.

## **P/99/20 - Update on St Margaret's**

Reply for Clarion Housing had been previously circulated.

It was agreed that the committee would wait for a response from CDC planning legal before replying to Clarion Housing.

## **P/100/20 - Update on Sainsbury's, Midhurst**

The Clerk updated the Members on her conversations and letter correspondence with Charles Bushe, representing Sainsbury's.

The Clerk was given assurance that Sainsbury's will consider what help can be offered to the residents whilst the store was closed for refurbishment. The Council was thanked for its suggestion of having a click and collect service whereby a Sainsbury's van would deliver to the car park and council members and volunteers would collect and distribute the shopping.

The letter sent to Budgen's regarding having public toilets in the store was copied to Sainsbury's.

## **P/101/20 - Letter of support to improve access to and around Cocking as part of the planned extension to the Centurion Way.**

A letter of support for this extension would be written by Cllr McAra on behalf of the Town Council.

## **P/102/20 - Matters of Report**

Cllr Watts enquired if there was likely to be a planning application for work on the car park by Sainsbury's.

Cllr McAra and the Clerk will liaise with Joe Stack of the Midhurst and Petworth Observer for an article about the town flowers.

There being no further business the Chairman closed the meeting at 7:45pm.

Signed: .....

Date:.....



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Chairman