



Midhurst Town Council

The Old Library, Knockhundred Row, Midhurst, GU29 9DQ

8th June 2021

To members of the Community and Environment Committee

You Are Hereby Summoned to a Meeting of the **COMMUNITY AND ENVIRONMENT COMMITTEE** to be held on Monday 14th June 2021 in the Midhurst Town Council Office, The Old Library, Knockhundred Row, Midhurst at 7:30pm

Julian Quail
Julian Quail
Assistant Town Clerk

AGENDA

1. ELECTION OF CHAIR FOR THE CIVIC YEAR 2020-2021

To receive nominations for the office of Chair of the Community and Environment Committee.

2. ELECTION OF VICE-CHAIR FOR THE CIVIC YEAR 2020-2021

To receive nominations for the office of Vice-Chair of the Community and Environment Committee

3. CHAIRMAN'S ANNOUNCEMENTS

4. APOLOGIES FOR ABSENCE - To accept apologies for absence.

5. DECLARATIONS OF INTEREST - To receive from Member's declarations of Pecuniary and non-Pecuniary interests in relation to any items included on the agenda for this meeting in accordance with The Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

6. PUBLIC PARTICIPATION SESSION - Adjournment of the meeting for public questions.
To allow members of the public, at the discretion of the Chairman, to address the Council.
Re-convene meeting

7. Actions – Committee to review the outstanding actions (Appendix 1 and 2).

8. COVID 19 - To discuss Covid 19 related matters in Midhurst.



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9. POLICING IN MIDHURST

- a. To discuss police related issues.
- b. Review latest crime figures (Appendix 3)

10. CIVIC ACTIVITIES AND RURAL AMENITIES

- a. Northern Gateway, Cllr Sutton
- b. Air Quality Action Plan (AQAP), Cllr Yeo
- c. Grants 2021/22, Assistant Clerk
- d. Dante Statue, Cllr Sutton (Appendix 4)
- e. Carron Lane - Donate a Tree and Traffic Loops, Cllr Yeo
- f. Real Time Passenger Information System (RTPI), Cllr Upjohn (Appendix 5)
- g. MTC Notice Board, Cllr Procter
- h. Cemetery Project (Phase 2), Cllr Watts

11. BUDGET MONITORING 2021/22

To note the current financial position for the end of April (Appendix 6)

12. EVENTS

Update from the Events and Promotion Officer.

13. MATTERS OF REPORT (Note: Decisions cannot be made under this item; it is for information only)

****End of Agenda****