



Midhurst Town Council

The Old Library, Knockhundred Row, Midhurst, GU29 9DQ

2nd November 2021

To members of the Community and Environment Committee

You Are Hereby Summoned to a Meeting of the **COMMUNITY AND ENVIRONMENT COMMITTEE** to be held on Monday 8th November 2021 in the Midhurst Town Council Office, The Old Library, Knockhundred Row, Midhurst at 7:30pm

Julian Quail

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Assistant Town Clerk

AGENDA

1. **CHAIRMAN'S ANNOUNCEMENTS**
2. **APOLOGIES FOR ABSENCE** - To accept apologies for absence.
3. **DECLARATIONS OF INTEREST** - To receive from Member's declarations of Pecuniary and non-Pecuniary interests in relation to any items included on the agenda for this meeting in accordance with The Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.
4. **MINUTES OF MEETING OF 13th SEPTEMBER 2021** - To approve the minutes of meeting held on 11th October 2021 (Appendix 1).
5. **MATTERS ARISING FROM THE MINUTES OF 11th OCTOBER 2021** - To consider matters arising from the minutes that are not on the agenda.
6. **PUBLIC PARTICIPATION SESSION** - Adjournment of the meeting for public questions. To allow members of the public, at the discretion of the Chairman, to address the Council. Re-convene meeting.
7. **COVID 19** - To discuss Covid 19 related matters in Midhurst.
8. **POLICING IN MIDHURST**
 - a. To discuss police related issues.
 - b. Sussex Police and Crime Commissioner - Focus Group - Friday 26th November
9. **CIVIC ACTIVITIES AND RURAL AMENITIES**
 - a. Northern Gateway, Cllr Sutton
 - b. Performing artists open stage at the Market Square on Sunday afternoons, Cllr Fraser



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- c. Finger Post and Additional Finger – **Proposal:** Agree quotation from Leander Architectural (**Appendix 2**)
- d. 2022 Summer and Winter Flowers, Assistant Clerk – **Proposal:** Agree quotation for 2022 flowers and associated stress testing. (**Appendix 3**)
- e. Cemetery Working Group, Cllr Yeo

10. ACTIONS – Committee to review the outstanding actions (Appendix 4/5)

11. EVENTS - Update from the Events and Promotion Officer.

12. MATTERS OF REPORT (Note: Decisions cannot be made under this item; it is for information only)

****End of Agenda****