



Midhurst Town Council

The Old Library, Knockhundred Row, Midhurst, GU29 9DQ

4th January 2022

To members of the Community and Environment Committee

You Are Hereby Summoned to a Meeting of the **COMMUNITY AND ENVIRONMENT COMMITTEE** to be held on Monday 10th January 2022 in the Midhurst Town Council Office, The Old Library, Knockhundred Row, Midhurst at 7:30pm

Julian Quail

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Assistant Town Clerk

AGENDA

1. **CHAIRMAN'S ANNOUNCEMENTS**
2. **APOLOGIES FOR ABSENCE** - To accept apologies for absence.
3. **DECLARATIONS OF INTEREST** - To receive from Member's declarations of Pecuniary and non-Pecuniary interests in relation to any items included on the agenda for this meeting in accordance with The Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.
4. **MINUTES OF MEETING OF 13th December 2021** - To approve the minutes of meeting held on 11th October 2021 (**Appendix 1**).
5. **MATTERS ARISING FROM THE MINUTES OF 13th December 2021** - To consider matters arising from the minutes that are not on the agenda.
6. **PUBLIC PARTICIPATION SESSION** - Adjournment of the meeting for public questions. To allow members of the public, at the discretion of the Chairman, to address the Council. Re-convene meeting.
7. **COVID 19** - To discuss Covid 19 related matters in Midhurst.
8. **POLICING IN MIDHURST**
 - a. To discuss police related issues.
9. **CIVIC ACTIVITIES AND RURAL AMENITIES**
 - a. Northern Gateway, Town Clerk
 - b. Recreation Ground - Business Case, Cllr Yeo
 - c. Real Time Passenger Information System (RTPI) Business Case, Cllr Upjohn (**Appendix 2**)
 - d. Tree Survey – Report on the_urgent work required.



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- e. Dante Statue, South Pond – Insurance – The current agreement is that MTC will be required to insure and maintain Dante's Statue which will be situated at South Pond. Proposal: Agree and approve the principle of insuring and maintaining Dante's Statue.

10. ACTIONS – Committee to review the outstanding actions (**Appendix 3**)

11. EVENTS - Update from the Events and Promotion Officer.

12. MATTERS OF REPORT (Note: Decisions cannot be made under this item; it is for information only)

****End of Agenda****